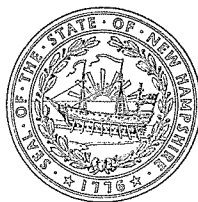


THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR  
AND SECRETARY  
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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

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TDD Access: Relay NH  
1-800-735-2964

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

November 1, 2010

Steven Kaufman  
Clean Asset Partners Corp.  
691 Massachusetts Avenue, Suite 7  
Arlington, MA 02476

Re: DE 10-289 Clean Asset Partners, Corp.  
Application for Certification as a REC Eligible Facility- Elysium, LLC  
DE 10-290 Clean Asset Partners, Corp.  
Application for Certification as a REC Eligible Facility-Phoenix Finance

Dear Kaufman:

This letter serves as an acknowledgement of Clean Asset Partners, Corp.'s. Filings , received October 28, 2010. Please reference the docket numbers cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Pursuant to Puc 203.02 Filing Requirements, please include along with the seven (7) copies an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov) .

Very truly yours,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

STEVEN KAUFMAN  
CLEAN ASSET PARTNERS  
691 MASSACHUSETTS AVENUE  
SUITE 7  
ARLINGTON MA 02476

Docket #: 10-289      Printed: November 01, 2010

**FILING INSTRUCTIONS:**    PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

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Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
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